

UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

REGISTRATION No. 1720

SUPPLEMENTAL REGISTRATION STATEMENT

Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended

For Six Months Period Ending **OCT 31 1964**
(Insert date)

1. (a) Name of Registrant.

Government of the Province of Alberta, Canada

(b) All other names used by Registrant during the period.

Nil

(c) Address of principal office.

550 South Grand Avenue, Los Angeles, California 90017

(d) Name of person or persons in charge of principal office.

Lewis D. Robinson

3. If Registrant is a nonbusiness membership organization, state— Inapplicable.

(a) Approximate number of members in the United States

(b) Approximate number of members outside the United States

4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

Name and address
of official

Date connection began

Position, office, or nature
of duties

None

(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

Name and address
of official

Date connection ended

Reason for ending
connection

None

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

*Name and address of branch, unit,
group, or organization*

*Nature of connection with
Registrant*

*Name and address of person
in charge*

None

- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

Name of branch, unit, group, or organization

Reason operations ceased

None

6. All persons who at any time during the period were foreign principals of Registrant.

*Name and principal
address*

*Is person still a foreign principal
of Registrant?*

*If not, give date connection
ended*

Lewis D. Robinson
9002 Collett Avenue
Sepulveda, California
91343

Yes

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

Encourage industrial development for the Province of Alberta.

Encourage tourism to the Province of Alberta.

Assist American manufacturers to

(a) find markets for their products in Western Canada.

(b) find licensee for manufacturing in Western Canada.

Assist American citizens on business or other matters pertaining to Alberta.

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

None

9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:

(a) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have previously been filed.

<i>Name and address of employee or other individual</i>	<i>Nature of any changes during period in activities for Registrant or its foreign principals</i>	<i>Has connection with Registrant ended?</i>
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Mr. B. Klein, President
Technical Advertising Inc.
22715 Ventura Blvd.
Woodland Hills, California

None

No

(b) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have not been previously filed.

<i>Name and address of employee or other individual</i>	<i>Nature of services or assistance rendered</i>	<i>Has connection with Registrant ended?</i>
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None

10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

(a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

<i>Date funds received</i>	<i>Name of foreign principal from whom funds received¹</i>	<i>Purposes for which received²</i>	<i>Amount received³</i>
June 22)			\$ 873.17
July 27)	Government of the	See 10(c)	\$1,023.57
August 20)	Province of Alberta,		\$ 963.82
September 21)	Edmonton, Alberta,	(Office operating	\$1,023.27
October 19)	Canada	expenses)	\$ 875.17

Salary for L.D. Robinson is not processed through the office in the United States. It is paid direct to the Government employee and in Canadian funds.

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows:⁴

<i>Date funds received</i>	<i>Name of person from whom received¹</i>	<i>Purposes for which received²</i>	<i>Amount received³</i>
None			

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows:⁴

<i>Date payment was made</i>	<i>Name of person to whom payment was made¹</i>	<i>Purposes for which payment was made²</i>	<i>Amount of payment³</i>
See attached.			

¹ Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

² Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

³ Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

⁴ Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

⁵ Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

<i>Name of person by whom delivered</i>	<i>Number of speeches, lectures, and talks delivered</i>	<i>Number of radio broadcasts delivered</i>
L.D. Robinson	12	None

(b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

(1) Press releases	(8) Circulars	(15) Lantern slides
(2) News bulletins	(9) Form letters	(16) Still pictures
(3) Newspapers	(10) Reprints	(17) Posters X
(4) Articles	(11) Copies of speeches, lectures, talks, or radio broadcasts	(18) Photographs X
(5) Books	(12) Radio programs	(19) Charts
(6) Magazines	(13) Radio scripts	(20) Maps X
(7) Pamphlets X	(14) Moving pictures	(21) Other publications

(c) Preparation and distribution of publications referred to in answer to (b) above.

<i>Description of publication</i>	<i>By whom written, edited, or prepared</i>	<i>By whom printed, produced, or published</i>	<i>By whom distributed</i>
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See attached.

(d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.

(1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

See letter.

(2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.

See letter.

(3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-403? If not, explain why any such reports were omitted.

See letter.

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,
or agency thereof*

*Nature of changes during period in Registrant's
connections therewith*

No

- (b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or
combination*

*Nature of changes during period in
Registrant's ownership or other
pecuniary interest*

*Nature of changes during period in any
direction or control exercised
by Registrant*

No

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,
or individual*

*Nature of changes during period in ownership,
supervision, direction, or control*

No

- (b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or
financial assistance received*

*Nature and amount of subsidy or
financial assistance*

No

WA COMMISSIONER PUBLIC WORKS 30 1293
JENNIE E. KREIM

14. File the following exhibits with this statement:

Short Form Registration Statement - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

Exhibit B.—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

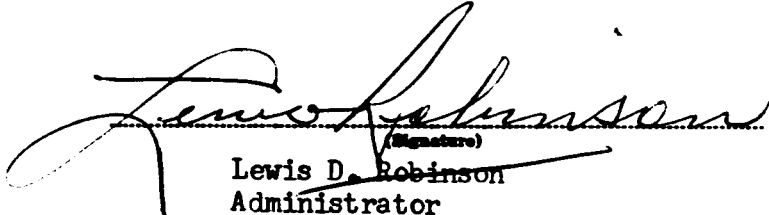
Exhibit C.—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

Exhibit D.—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

Exhibit E.—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)


 (Signature)
 Lewis D. Robinson
 Administrator

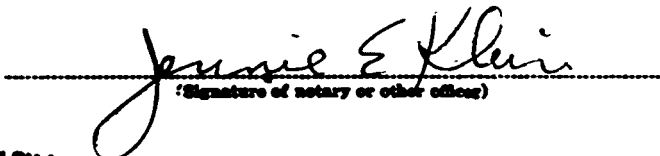
(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of the Registrant.)

(Signature)

(Signature)

(Signature)

Subscribed and sworn to before me at Woodland Hills, Los Angeles Co., Calif
 this 25 day of November, 1968


 (Signature of notary or other officer)

JENNIE E. KLEIN
 My commission expires My Commission Expires May 24, 1967, 19

<u>Date payment was made.</u>	<u>Name of person to whom payment was made.</u>	<u>Purpose for which payment was made.</u>	<u>Amount of payment.</u>
April 30	Anne Pich	Salary April 15-30 inclusive.	\$175.00
May 1	L.D. Robinson	Advance on April expense.	\$150.00
May 8	Postmaster of Los Angeles	Postage.	\$ 30.10
May 15	L.D. Robinson	Foreign allowance.	\$250.00
May 15	Anne Pich	Salary May 1-15 inclusive.	\$175.00
May 15	L.D. Robinson	April expenses \$166.87 less cheque No. 167 - \$150.00.	\$ 16.87
May 18	Western Union	April account.	\$ 1.65
May 18	Pacific Telephone	Office account to April 15	\$ 44.55
May 18	Elliott's Flowers	Plant service.	\$ 5.00
May 27	Postmaster of Los Angeles	Postage.	\$ 25.00
		Total	<u>\$873.17</u>
May 28	Anne Pich	Salary May 15-31 inclusive.	\$175.00
June 1	L.D. Robinson	Advance on May expenses.	\$140.00
June 10	Postmaster of Los Angeles	Postage.	\$ 25.00
June 10	Pacific Telephone	Office account to May 25.	\$ 75.97
June 15	Anne Pich	Salary June 1-15 inclusive.	\$175.00
June 15	L.D. Robinson	Foreign allowance.	\$250.00
June 29	L.D. Robinson	May expenses \$147.60 less cheque No. 177 - \$140.00.	\$ 7.60
June 30	Anne Pich	Salary June 16-30 inclusive.	\$175.00
		Total	<u>\$1,023.57</u>
June 8	L.D. Robinson	Advance on June expenses.	\$400.00
June 7	Postmaster of Los Angeles	Postage.	\$ 25.00

<u>Date payment was made.</u>	<u>Name of person to whom payment was made.</u>	<u>Purpose for which payment was made.</u>	<u>Amount of payment.</u>
June 15	Anne Pich	Salary July 1-15 inclusive.	\$175.00
June 15	L.D. Robinson	Foreign allowance.	\$250.00
June 15	Pacific Telephone	Office account to June 25.	\$ 46.20
June 15	Western Union	Office account for June.	\$ 2.05
June 17	L.D. Robinson	June expenses \$440.57 - less cheque #178 - \$400.00.	\$ 40.57
July 23	Postmaster of Los Angeles	Postage.	\$ 25.00
		Total	<u>\$963.82</u>
July 31	Anne Pich	Salary July 16-31 inclusive.	\$175.00
August 14	Pacific Telephone	Office account to July 25.	\$ 62.05
August 14	Marie Sharp	Salary August 10-15 inclusive.	\$ 70.00
August 14	L.D. Robinson	Foreign allowance.	\$250.00
August 14	Anne Pich	Salary August 1-15 inclusive.	\$175.00
August 14	Anne Pich	Salary August 16 to September 1 inclusive.	\$181.28
August 20	L.D. Robinson	July expenses.	\$109.94
		Total	<u>\$1,023.27</u>
August 31	Marie Sharp	Salary August 16-31 inclusive.	\$175.00
September 4	Postmaster of Los Angeles	Postage.	\$ 20.00
September 10	Pacific Mutual Bldg.	Storage.	\$ 7.50
September 15	Marie Sharp	Salary September 1-15 inclusive.	\$175.00
September 15	L.D. Robinson	Foreign allowance.	\$250.00
September 15	Pacific Telephone	Office account to August 25.	\$ 48.46
September 16	R.E.A. Express	Express charges for literature from Alberta Travel Bureau.	\$ 8.20

<u>Date payment was made.</u>	<u>Name of person to whom payment was made.</u>	<u>Purpose for which payment was made.</u>	<u>Amount of payment.</u>
September 17	L.D. Robinson	August expenses.	\$167.51
September 17	Postmaster of Los Angeles	Postage.	\$ 23.50
		Total	\$875.17
September 30	Marie Sharp	Salary September 16-30 inclusive.	\$175.00
September 30	W. Johnson	Services for unloading and storing Travel Display.	\$ 15.00
October 1	Postmaster of Los Angeles	Postage.	\$ 7.50
October 15	Marie Sharp	Salary October 1-15 inclusive.	\$175.00
October 15	L.D. Robinson	Foreign allowance.	\$250.00
October 16	Pacific Telephone	Office account to September 25.	\$ 61.24
October 16	Pacific Mutual Bldg.	Storage.	\$ 7.50
October 23	L.D. Robinson	September expenses.	\$120.01
October 23	Postmaster of Los Angeles	Postage.	\$ 12.50
		Total	\$823.75

"Outstanding reimbursement from
Government of Alberta not received
to date."

11(c)

Highway Map - Prepared and distributed by Alberta Government Travel Bureau. Printed in Canada.

Banff-Lake Louise Tourist Pamphlet - Prepared and distributed by Banff-Lake Louise Chamber of Commerce, Banff, Alberta. Printed in Canada.

Pamphlets on People, Climate, - Prepared and distributed by Department of Industry and Timber, Oil, Grain, Plastics Development, Government of Alberta, Edmonton, Alberta. Printed in Canada.

Sunny Alberta - Accommodation - Prepared and distributed by Alberta Government Travel Bureau. Guide Printed in Canada.

Visit Alberta for a Wonderful - Prepared and distributed by Alberta Government Travel Bureau. Vacation Printed in Canada.

Alberta - Industry and Resources - Prepared and distributed by Alberta Bureau of Statistics. Printed in Canada.

Alberta Trade Index - Prepared and distributed by Alberta Bureau of Statistics. Printed in Canada.

Posters and Pictures of Tourist Attractions in - Prepared and distributed by Alberta Canadian Rockies Government Travel Bureau. Printed in Canada